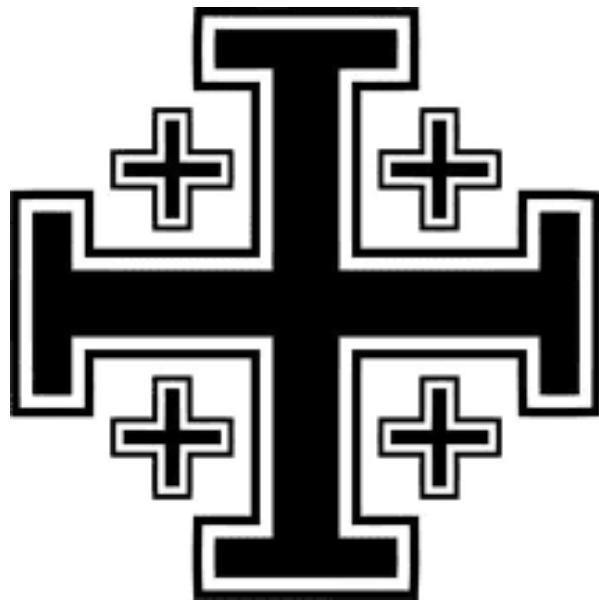


The First Sunday after the Epiphany



Sunday, January 11, 2026
10:30 A.M. Eucharist, Rite Two

CALVARY EPISCOPAL CHURCH

~ where everyone is welcome ~

806 THOMPSON ROAD

RICHMOND, TX 77469

281.342.2147

WWW.CALVARYRICHMOND.ORG

THE REV. RALPH B. MORGAN, RECTOR

THE REV. NANCY WILKES, DEACON

THE WORD OF GOD

PROCESSIONAL SONG - Standing on the Promises

1. *Standing on the promises of Christ my King,
Through eternal ages let his praises ring
Glory in the highest, I will shout and sing,
Standing on the promises of God.*

2. *Standing on the promises I cannot fall,
Listening every moment to the Spirit's call,
Resting in my Savior as my all in all,
Standing on the promises of God.*

CHORUS:
*Standing, standing,
Standing on the promises of God my Savior
Standing, standing,
Standing on the promises of God.*

WELCOME AND ACCLAMATION

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CHILDREN AGES 5 THRU 5TH GRADE MAY FOLLOW THE CROSS TO CHILDREN'S CHAPEL DURING THE GLORIA

GLORIA

Hymn # S-280

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT

The Lord be with you.

And also with you.

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS

A READING FROM THE BOOK OF THE PROPHET ISAIAH

Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights;
I have put my spirit upon him; he will bring forth justice to the nations.
He will not cry or lift up his voice, or make it heard in the street;
a bruised reed he will not break, and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed until he has established justice in the earth;
and the coastlands wait for his teaching.
Thus says God, the Lord, who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it and spirit to those who walk in it:
I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you;
I have given you as a covenant to the people, a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon, from the prison those who sit in darkness.
I am the Lord, that is my name; my glory I give to no other, nor my praise to idols.
See, the former things have come to pass, and new things I now declare;
before they spring forth, I tell you of them.

The Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 29

Ascribe to the Lord, you gods, *
 ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his Name; *
 worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders; *
 the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice; *
 the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees; *
 the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, *
 and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; *
 the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe *
and strips the forests bare.

And in the temple of the Lord *
all are crying, "Glory!"

The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

A READING FROM THE ACTS OF THE APOSTLES

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

SEQUENCE SONG - Blessed Assurance

1. Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of his Spirit, washed in his blood.

2. Perfect submission, perfect delight,
Visions of rapture now burst on my sight
Angels descending bring from above,
Echoes of mercy, whispers of love.

CHORUS:

This is my story, this is my song,
Praising my Savior all the day long
This is my story, this is my song,
Praising my Savior all the day long.

The Holy Gospel of our Lord Jesus Christ according to Matthew

Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON - Fr. Ralph

SERMON RESPONSE - Leaning on the Everlasting Arms

1. *What a fellowship, what a joy divine,
Leaning on the everlasting arms;
What a blessedness, what a peace is mine,
Leaning on the everlasting arms.*
2. *Oh, how sweet to walk in this pilgrim way,
Leaning on the everlasting arms;
Oh, how bright the path grows from day to day,
Leaning on the everlasting arms.*

CHORUS:

*Leaning, leaning,
Safe and secure from all alarms;
Leaning, leaning,
Leaning on the everlasting arms.*

3. *What have I to dread, what have I to fear,
Leaning on the everlasting arms;
I have blessed peace with my Lord so near,
Leaning on the everlasting arms.*

THE NICENE CREED (Standing as you are able.)

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI, BCP 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop; Andy, Jeff, Kai, Héctor, and Brian our Bishops; Ralph our Priest; Nancy our Deacon; and for all bishops and other ministers, including the Vestry, staff, and ministry leaders of Calvary Church;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those we name now, either silently or aloud, and _____;

Hear us, Lord;

For your mercy is great.

We pray for all who have died, especially those we name now, either silently or aloud, and _____, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant adds a concluding Collect

CONFSSION OF SIN (The people may kneel or stand.)

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY - The Seeker

I am a seeker - A poor sinful creature

There is no weaker than I am

I am a seeker and you are a teacher

You are a reacher - So reach down

Reach out and lead me

Guide me and keep me

In the shelter of your care each day

'Cause I am a seeker and you are a keeper

You are the leader

Won't you show me the way

I am a vessel that's empty and useless

I am a bad seed that fell by the way

I am a loser that wants to be a winner

You are my last hope - Don't turn me away

I am a seeker - A poor sinful creature

There is no weaker than I am

I am a seeker and you are a teacher

You are a reacher - So reach down

Reach out and lead me

Guide me and keep me

In the shelter of your care each day

'Cause I am a seeker and you are a keeper

You are a leader

Won't you show me the way

Oh, you are a mountain

From which there flows a fountain

So let its water wash my sins away

'Cause I am a seeker and you are a keeper

You are a teacher

Won't you teach me the way

Reach out and lead me

Guide me and keep me

In the shelter of your care each day

'Cause I am a seeker and you are a keeper

You are the leader

Won't you show me the way

THE DOXOLOGY

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen. Amen.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord, God of power, of power and might

Heaven and earth are full of your glory (repeat)

Hosanna in the highest,

Blessed is he who comes in the name of the Lord (repeat)

Holy, holy, holy Lord, God of power, of power and might;

Heaven and earth are full of your glory.

(The people may kneel or stand.)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father in Heaven, hallowed be Your name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread,
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, and the power, and the glory
Are Yours now and forever. Amen.**

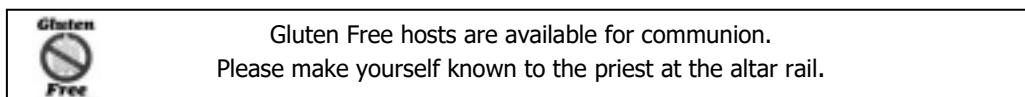
Canterbury Version

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



*If you have a special prayer need, step into the side chapel after you receive communion,
and a member of the Prayer Team will pray with you.*

COMMUNION SONG 1 - Tis so Sweet to Trust in Jesus

1. 'Tis so sweet to trust in Jesus,
just to take Him at His word.
Just to rest upon His promise,
just to know: "Thus saith the Lord."

3. Yes 'tis sweet to trust in Jesus,
just from sin and self to cease.
Just from Jesus simply taking
life and rest, and joy and peace.

CHORUS:

Jesus, Jesus, how I trust Him!
How I've proved Him o'er and o'er.
Jesus, Jesus, precious Jesus.
O for grace to trust Him more.

4. I'm so glad I learned to trust Thee,
precious Jesus, Savior, Friend.
And I know that Thou art with me,
wilt be with me to the end.

2. O how sweet to trust in Jesus,
just to trust His cleansing blood.
And in simple faith to plunge me
'neath the healing, cleansing flood.

COMMUNION SONG 2 - The Bread Has Been Broken

1. Come to the table and worship the Savior
Taste what forgiveness is for
His mercy will lead us, the grace of God feed us
Making us hungry for more
His body was given for you and for me
Look on the Cross and believe

CHORUS:
The Bread has been broken
Our eyes have been opened
Oh come, Lord, restore and renew
The word has been spoken
So humble and broken
We do all in remembrance of You

2. The Bread has been broken
and all those who know Him
Believe without touching the scars
His death reconciled us; we live sanctified to
Become what we already are
To Him who loves us and freed us to love
Be glory and honor and praise

His body was given for you and for me
Look on the Cross and believe.

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** (these words may differ from time to time)

RECESSATIONAL SONG - Step by Step

*O God, you are my God
and I will ever praise you.*

*O God, you are my God
and I will ever praise you.*

*I will seek You in the morning.
I will learn to walk in Your ways.
And step by step You'll lead me
and I will follow You all of my days.*

THE DISMISSAL

Alleluia, Alleluia. Go in peace to love and serve the Lord. (these words may differ from time to time)

Thanks be to God. Alleluia, alleluia.



THE ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD BY
TERRI MORGAN IN THANKSGIVING FOR THE 19TH ANNIVERSARY OF RALPH'S+
ORDINATION TO THE PRIESTHOOD ON JANUARY 11, 2007.

SIGN UP TO DEDICATE ALTAR FLOWERS

Enhance Our Worship + Thank God + Remember A Loved One

Flower offerings may be done online at calvaryrichmond.org under giving/altar flowers.

The cost is \$50, to be paid in advance. Please call the church office with questions.

CALVARY WORSHIP SERVICE TIMES

8:00 AM Sunday – Traditional Service

10:30 AM Sunday – Contemporary Service

CALVARY STAFF

The Rev. Ralph B. Morgan, Rector

The Rev. Nancy Wilkes, Deacon

Jamie Campbell, Interim Parish Administrator

Jamie Campbell, Newcomer Coordinator

William Soller, Communications/Children's Minister

Suzette Hillis, Administrative Assistant

Kathy Haley, Finance Administrator

Sterling Overshown, Organist/Choir Director

Ross Elkins, POGS Worship Leader

Jose Portillo, Campus Operations

IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK WITH SOMEONE, PLEASE CONTACT:

The Rev. Nancy Wilkes

or The Rev. Ralph Morgan

713-818-6323

281-797-5246

nwilkes@ces-richmond.org

rmorgan@ces-richmond.org

CALVARY STEWARDSHIP CORNER:

Pledged Amount for 2025: \$561,310

2025 Giving: \$547,905